



Welcome to Hutchinson for the 104th Kansas Lions State Convention!

Council Chair Shari Neidhardt and your State Convention Committee welcome you to another wonderful state convention on May 29th and May 30th at the Hutchinson Community College Stringer Fine Arts Center. The college and the city have been fantastic partners, warmly welcoming us and working with us to keep costs down for everyone attending.



Bring your family this year! ***The Cosmosphere International SciEd Center & Space Museum is located just one block from our meeting space.*** They will be offering \$4 off the Mission Pass and \$2 off the Museum or Documentary File to anyone wearing one of our convention name badges or lanyards. Your family can enjoy the museum during the day and then join us for the banquet in the evening. Discounts will be available on both Friday and Saturday.

Friday, May 29th will be full of fun and learning. We'll begin the day with state committee and foundation meetings, followed by the Lions State Council Meeting. ***Afterward, we'll board a bus and travel to the famous Strataca Kansas Underground Salt Museum, where we'll descend 650 feet underground*** for our evening meal.



Tours will be available for those who sign up, and ***the first 30 people to register will receive their tour free!*** We'll finish around 7:15 p.m. and return to the college for an amazing jazz concert performed by our very own Lions State Band.

Speaking of the band, they will perform Saturday morning in the building just east of the parking lot next to our meeting space. Everyone is welcome to attend and enjoy the jaw-dropping performance by these talented young musicians.

Saturday, May 30th will feature fun and inspiring seminars, a performance by the Kansas Lions Band, a special luncheon speaker, and plenty of food and fellowship. The Saturday evening banquet will feature our ***guest speaker, Past International President Frank Moore—an outstanding Lion you won't want to miss!***

Throughout both days, we will also have informational tables, a hospitality room, and a PDG Silent Auction.

We look forward to seeing you there!



KANSAS LIONS 104th STATE CONVENTION

May 29th & 30th, 2026
Hutchinson Community College
640 E. 11th Ave.
Hutchinson, Kansas 67501

STATE CONVENTION BOOKLET ADVERTISEMENT

This is your opportunity, as an individual or as a club, to be a part of the Kansas 2026 State Convention. Ad space is currently available for the convention booklet to welcome our Special guests, **Past International President Frank Moore and wife Lion Rita**, to Kansas; to promote a candidate; promote your club; or to advertise upcoming club activities and events.

<u>Ad Size/Dimension</u>	<u>Rate</u>
_____ Full page -----(4.5" wide X 7.5" tall) -----	\$ 50.00
_____ Half page -----(4.5 "wide and 3.5"tall) -----	\$ 40.00
_____ Quarter page ---(1.5" tall x 4.5" wide) -----	\$ 25.00

[All Ads are Printed in Color](#)

Yes, Place my ad in the 2026 Lions State 104th Convention Booklet.

Club or Business Name: _____

Contact person's name: _____

E-mail Address: _____

Size of Ad: _____ Amount Enclosed \$ _____

Signature: _____ Date: _____

You can design my ad! I am including the artwork/design with this form.

I am e-mailing a finished ad or artwork for an ad. Logos in JPEG format please.

A copy of your ad will be emailed when completed.

Mail or e-mail a printed copy of your ad, and this form with payment to:

PID Hans Neidhardt
hnwizardofoz@gmail.com

Phone # 316-435-2800

2744 E Ironstone St

Park City, Kansas 67219

Make checks payable to Kansas State Lions with "Advertising" in the memo field. *No ads can be published without payment.*

Payment can be made online when you register for meals.

DEADLINE FOR ADVERTISEMENT IS MAY 15, 2026



KANSAS LIONS 104th STATE CONVENTION

Exhibitors / Vendors Table Request Form

Name of Exhibitor / Vendor _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Contact Phone: _____ E-Mail _____

_____ Electricity Requested (Please Check if needed)

_____ Lions Programs / Foundations and Pin Collectors (Please indicate if more than one table is needed)

_____ For Profit Companies

Special Requests: _____

Exhibitor's Hours: Friday: May 29, 2026 9:00 a.m. – 5:00 p.m.

Saturday: May 30, 2026 9:00 a.m. – 5:00 p.m.

Area Description: One 8' table and two chairs. Electricity is Limited. First come first served.

Mail to: PCC Diana Baumann
2005 Northglen Ln
Hays, KS. 67601

E-Mail: liondianab@yahoo.com
Phone: 785-202-1882

MUST HAVE TABLE(S) RESERVED IN ADVANCED

Bee Kind

Bee a Good Example

Bee Compassionate

Bee an Inspiration

Bee a Supporter

Bee The Change

Bee The Change

Bee an Encourager